



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 6413

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/798,462	03/11/2004 RULE	428	1794	29214/40015	
APPLICANTS Brian R. Samuels, Frankfort, IL; ** CONTINUING DATA ***** This appln claims benefit of 60/501,339 09/08/2003 and claims benefit of 60/454,444 03/13/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/26/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MARC A PATTERSON/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance M.A.P. Initials	STATE OR COUNTRY IL	SHEETS DRAWINGS 5	TOTAL CLAIMS 41	INDEPENDENT CLAIMS 2
ADDRESS MARSHALL, GERSTEIN & BORUN LLP 233 SOUTH WACKER DRIVE 6300 SEARS TOWER CHICAGO, IL 60606-6357 UNITED STATES					
TITLE Film having a liquid absorbed therein					
FILING FEE RECEIVED 714	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	